



**RIDGEFIELD CITY COUNCIL
MEETING AGENDA**

**Thursday, March 26, 2026
RACC - Columbia Assembly Room
510 Pioneer Street, Ridgefield, WA 98642**

I. GENERAL SESSION CALL TO ORDER - 6:30 PM

- 1. Flag Salute**
- 2. Roll Call**
- 3. Late changes to the agenda**

II. PROCLAMATION

- 1. Red Cross Month**

III. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

IV. CONSENT AGENDA

- 1. Approval of Claims And/Or Payroll**
- 2. Approval of Minutes from the March 12, 2026 Meeting**
- 3. Resolution No. 675 - Approval to Submit an Application for a Washington State Recreation and Conservation Office Grant for Horns Corner Park**

V. PRESENTATION

- 1. Sidewalk Management Program - Ryan Thamert, Public Works Director**

VI. BUSINESS

- 1. Second Reading of Ordinance No. 1475 - Approval for the Issuance of Limited Tax General Obligation (LTGO) Bonds for the Ridgefield Community Center - Kirk Johnson, Finance Director**
- 2. First Reading of Ordinance No. 1477 - 2026 Budget Amendment - Kirk Johnson,**

Finance Director

3. **First Reading of Ordinance No. 1478 - Repealing Ordinance No. 1470 and Revising the Corporate Boundary of the City of Ridgefield to Include a Portion of South Royle Road - Miranda Lange, PW Infrastructure Deputy Director**
4. **Motion to Approve the Elevated Eastside Reservoir Construction Management Contract - Miranda Lange, PW Infrastructure Deputy Director**
5. **Motion to Approve the Urban Downs II Phase 2-3 Final Plat - Claire Lust, Community Development Director**

VII. PUBLIC HEARING/BUSINESS

1. **Public Hearing and First Reading of Ordinance No. 1479 — Approval of Urban Downs II Phase 2-3 Development Agreement - Claire Lust, Community Development Director**

VIII. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

IX. COUNCIL/PRESIDING OFFICER/STAFF REPORTS

1. **Council**
2. **Mayor**
3. **City Manager**

X. ADJOURN