



**RIDGEFIELD CITY COUNCIL  
MEETING AGENDA**

**Thursday, November 20, 2025  
RACC - Columbia Assembly Room  
510 Pioneer Street, Ridgefield, WA 98642**

**I. GENERAL SESSION CALL TO ORDER - 6:30 PM**

- 1. Flag Salute**
- 2. Roll Call**
- 3. Late changes to the agenda**

**II. PUBLIC COMMENT**

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

**III. CONSENT AGENDA**

- 1. Approval of Claims And/Or Payroll**
- 2. Approval of Minutes from the November 6, 2025 Meeting**
- 3. Approval to Submit a US Department of Fish & Wildlife Service Fish Passage Program Grant Application for Royle Rd**
- 4. Approval of Interlocal Agreement with Battle Ground for Municipal Court, Prosecution, and Work Crew Services**
- 5. Approval of Contract with EMS District 2 for Ambulance Services**

**IV. BUSINESS**

- 1. Second Reading of Ordinance No. 1465 - 2026 Property Tax Levy and Revenues - Kirk Johnson, Finance Director**
- 2. Second Reading of Ordinance No. 1466 - 2026 Water Utility Rate Code Amendment - Kirk Johnson, Finance Director**
- 3. Second Reading of Ordinance No. 1467 - 2026 Stormwater Utility Rate Code Amendment - Kirk Johnson, Finance Director**

4. **Motion - Approval of Paradise Pointe Phases 6-10 Final Plat - Claire Lust, Community Development Director**

**V. PUBLIC HEARING/BUSINESS**

1. **Public Hearing and First Reading of Ordinance No. 1468 - Ridgefield Municipal Code Amendments Part 3 - Claire Lust, Community Development Director**
2. **Public Hearing and First Reading of Ordinance No. 1469 - 2026 Proposed Budget - Kirk Johnson, Finance Director**

**VI. PUBLIC COMMENT**

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

**VII. COUNCIL/PRESIDING OFFICER/STAFF REPORTS**

1. **Council**
2. **Mayor**
3. **City Manager**

**VIII. ADJOURN**