



**RIDGEFIELD CITY COUNCIL
MEETING AGENDA**

**Thursday, October 24, 2024
RACC - Columbia Assembly Room
510 Pioneer Street, Ridgefield, WA 98642**

I. GENERAL SESSION CALL TO ORDER - 6:30 PM

- 1. Flag Salute**
- 2. Roll Call**
- 3. Late changes to the agenda**

II. PROCLAMATION

- 1. Lights Out For Birds**

III. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

IV. CONSENT AGENDA

- 1. Approval of Claims And/Or Payroll**
- 2. Approval of Minutes from the October 10, 2024 Meeting**

V. PRESENTATION

- 1. Third Quarter Budget to Actual Presentation - Kirk Johnson, Finance Director**
- 2. 2025 Proposed Operating and Capital Budget - Kirk Johnson, Finance Director**

VI. BUSINESS

- 1. Second Reading of Ordinance No. 1433 - Golden Acres Petition to Annex - Claire Lust, Community Development Director**
- 2. Motion - Approval of Waterfront Park Master Plan - Corey Crownhart, Park**

Manager

3. **Motion - Award of contract for I-5 Overpass Protective Safety Screen Project - Chuck Green, Public Works Director**
4. **Second Reading of Ordinance No. 1430 - Changes to Posted and Unposted Speed Limits for Portions of Pioneer Street, S. 15th Street, S 35th Place, S. 10th Way, S 25th Place, S. 4th Way, S. Wells Drive, S 11th Street, Union Ridge Parkway and S Hillhurst Road - Chuck Green, Public Works Director**

VII. PUBLIC HEARING/BUSINESS

1. **Public Hearing and Action on Resolution 656 - Adoption of Water System Plan Update and Water Use Efficiency Goals - Chuck Green, Public Works Director**

VIII. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and limit comments to three minutes. Written comments may be submitted to the Clerk prior to the meeting.

IX. COUNCIL/PRESIDING OFFICER/STAFF REPORTS

1. **Council**
2. **Mayor**
3. **City Manager**

X. ADJOURN