



**RIDGEFIELD CITY COUNCIL
MEETING AGENDA**

**Thursday, December 7, 2017
Ridgefield Community Center
210 N. Main, Ridgefield, WA 98642**

I. STUDY SESSION - 5:00 P.M.

- 1. Federal Legislative Update - Joel Rubin, CFM Strategic Communications, Inc**
- 2. Washington State Legislative Update - Mark Brown, Connections Public Affairs, Brian Enslow, Arbutus Consulting, LLC**

II. GENERAL SESSION CALL TO ORDER - 6:30 PM

- 1. Flag Salute**
- 2. Roll Call**
- 3. Late changes to the agenda**

III. PUBLIC COMMENT

Anyone requesting to speak to the Council regarding all items not subject to a specific Public Hearing may come forward at this time. Please state your name and address. Comments are limited to three minutes. Written comments may be submitted to the City Clerk prior to the meeting.

IV. CONSENT AGENDA

- 1. Approval of Claims And/Or Payroll**
- 2. Approval of Minutes from the November 16, 2017 Meeting**

V. PRESENTATION

- 1. Introduction and Oath of Office for Officer Tyler King - Police Chief John Brooks**

VI. BUSINESS

- 1. Ordinance No. 1252 – Second Reading of Ridgefield Development Code Amendment - Gee Creek Plateau Sub-Area - Jeff Niten, Community Development Director**
- 2. Ordinance No. 1253 – Second Reading of Ridgefield Development Code Amendment - Jeff Niten, Community Development Director**
- 3. Ordinance No. 1254 – Second Reading of Green Building Standards - Jeff Niten, Community Development Director**
- 4. Resolution No. 534 – Approval of Support for the Ridgefield and La Center School District Boundary Change - Steve Stuart, City Manager**
- 5. Motion - Approval of Seven Wells Estates Final Plat - Jeff Niten, Community Development Director, MinuteTraq Admin,**
- 6. Motion - Authorization for Purchase of Property - Parcels 213961-000 and 213991-000 - Kirk Johnson, Finance Director**

VII. PUBLIC HEARING/BUSINESS

- 1. Public Hearing and Second Reading of Ordinance No. 1251 –2018 Proposed Budget - Kirk Johnson, Finance Director**

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IX. COUNCIL/PRESIDING OFFICER/STAFF REPORTS

- 1. Council**
- 2. Mayor**
- 3. City Manager**

X. FROM THE COUNCIL

XI. ADJOURN